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Attorney
Docket No.: ISU-003AX

DECLARATION AND POWER OF ATTORNEY

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

dull1 CODING FOR A NOVEL STARCH SYNTHASE AND USES THEREOF

| r 1 | is attached her | esta. | was filed | as Application No. |
|----------------|--------------------------------------|--------------------------------------|--|---|
| ı J | 15 accaemed ner | | amended on | (if applicable). |
| [X] | was filed as PC and was amended | T International under PCT Artic | Application No. PC | CT/US98/24225 filed on November 12, 1998, (if applicable). |
| | | | | d the contents of the above-identified amendment referred to above. |
| acl | knowledge the du cation in accord | ty to disclose lance with Title | information which i 37, Code of Federa | is material to the patentability of this 1×10^{-1} Regulations 1.56 (a). |
| appli any i | .cation(s) for pa | atent or invento on for patent of | r's certificate lis r inventor's certif | le 35, USC §119(a)-(d) of any foreign sted below and have also identified below icate having a filing date before that of |
| | Prior Foreig | n Application | (s) Date F | iled Priority Claimed |
| | (Number) | (Country) | | (Day/Month/Year Yes No |
| | (Number) | (Country) | | [] [] (Day/Month/Year) Yes No |
| | (Number) | (Country) | | (Day/Month/Year) Yes No |
| he | reby claim the cation(s) listed | benefit under below: | Title 35, USC §11 | 19(e) of any United States provisional |
| | 08/968,542 (Application | Number) | Novem (Fi | ber 12, 1997 ling Date) |
| | (Application Number) | | (Fi | ling Date) |
| | (| • | | |
| | (Application | Number) | (Fi | ling Date) |

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Attorney

Docket No.: ISU-003AX

I hereby claim the benefit under Title 35 USC §120 of any United States application(s) listed below and insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35 USC §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| (Application No.) | (Filing Date) | (Patented/pending/abandoned) |
|-------------------|---------------|------------------------------|
| (Application No.) | (Filing Date) | (Patented/pending/abandoned) |
| (Application No.) | (Filing Date) | (Patented/pending/abandoned) |

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) to prosecute this application and transact all business connected therewith in the Patent and Trademark Office, and to file with the USRO any International Application based thereon.

Stanley M. Schurgin, Reg. No. 20,979 Charles L. Gagnebin III, Reg. No. 25,467 Paul J. Hayes, Reg. No. 28,307 Victor B. Lebovici, Reg. No. 30,864 Eugene A. Feher, Reg. No. 33,171
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| | | · · · · · · · · · · · · · · · · · · · | | | | |
|-----------------------------------|------------------|---------------------------------------|--|--|--|--|
| Full Name of Sole/First Inventor: | | | | | | |
| Alan M. Myers | | | | | | |
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| x Olan Myers | x 4- Alay - 00 | | | | | |

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| Full Name of Second Joint Inventor: | | | | | | | |
|-------------------------------------|------------------|---------------------------|--|--|--|--|--|
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| Signature: (Please sign and da | Date signed: | | | | | | |
| * Martha Graham Ja | x 5-04-00 | | | | | | |

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